

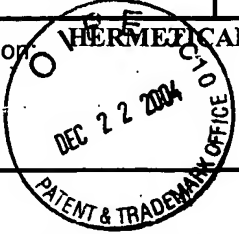
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12/27

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) Applicant(s):	Docket No. 15436.247.31.1
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Serial No. 10/694,256	Filing Date October 27, 2003	Examiner Joanne H. Kim	Group Art Unit 2883
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Invention: **HERMETICALLY SEALED PACKAGE FOR AN ELECTRO-OPTIC DEVICE**



I hereby certify that the following correspondence:

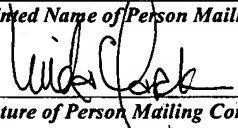
Transmittal Letter (1 page)(in duplicate; Amendment and Response (16 pages); postcard

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AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): Jan Mink

Docket No.

15436.247.31.1

Application No.

10/694,256

Filing Date

October 27, 2003

Examiner

Joanne H. Kim

Customer No.

022913

Group Art Unit

2883

Confirmation No.

2694

Invention:

HERMETICALLY SEALED PACKAGE FOR AN ELECTRO-OPTIC DEVICE

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.


CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	24 -	32 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	2 =	0 x	\$88.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

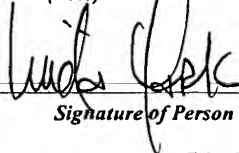
Dated: December 22, 2004


Signature
Peter F. Malen, Jr.
Attorney for Applicant
Registration No. 45,576
Customer No. 022913
Telephone No. (801) 533-9800

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Signature of Person Mailing Correspondence

Linda Clark

Typed or Printed Name of Person Mailing Correspondence

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Jan Mink

Serial No.: 10/694,256

Filed: October 27, 2003

Confirmation No.: 2694

For: HERMETICALLY SEALED PACKAGE
FOR AN ELECTRO-OPTIC DEVICE

Examiner: Joanne H. Kim

AMENDMENT AND RESPONSE

Mail Stop: AMENDMENT
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-140

Sir:

Applicant submits this Amendment in response to the Office Action mailed October 5, 2004. Reconsideration is respectfully requested in view of the following amendments and remarks:

Amendments to the claims commence on page 2 of this paper; and

Remarks commence on page 7 of this paper.